

Patent No. 50325-0633

PATENT

2151  
FW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor: Rituraj Kirti, et al.

Confirmation No.: 9241

Serial No.: 10/075,960

Examiner: Nguyen, V.

Filing Date: February 13, 2003

Group Art Unit: 2151

Title: METHOD AND APPARATUS FOR COLLECTING, AGGREGATING AND MONITORING NETWORK MANAGEMENT INFORMATION

AMENDMENT AND RESPONSE TRANSMITTAL

Mail Stop Amendment  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an Amendment in the above identified application.

☒ No additional fee is required.  
☒ Also attached: Postcard.

The fee has been calculated as shown below:

	NO. OF CLAIMS	HIGHEST PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	21	21	0	\$50.00 =	\$0.00
Independent Claims	6	6	0	\$200.00 =	\$0.00
Multiple claims newly presented					\$0.00
Fee for extension of time					\$0.00
TOTAL FEE DUE					\$0.00

The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 50-1302, including any filing fees under 37 CFR 1.16 for presentation of extra claims and any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,

HICKMAN PALERMO TRUONG & BECKER LLP

John D. Henkhaus  
John D. Henkhaus, Registration No. 42,656

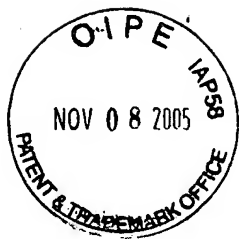
2055 Gateway Place, Suite 550  
San Jose, CA 95110-1089  
(408) 414-1080, Ext. 203 JDH/ds  
Date: 11/3/05  
Facsimile: (408) 414-1076

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450

on 11/3/05 by Darci Sakamoto  
Darci Sakamoto

Seq. No. 5016



Docket No. 50325-0633

AMENDMENT UNDER 37 C.F.R. § 1.111

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**RESPONSE**

Sir:

This is in response to the Office Action mailed August 9, 2005 (Part of Paper No./Mail Date 08012005), the shortened statutory period for which runs until November 9, 2005. Please revise the subject application as indicated below.

**Amendments to the Claims** begin on page 2 of this paper.

**Remarks** begin on page 9 of this paper.